

# 2024 Missouri Bluebird Conference

**July 12<sup>th</sup> – 14<sup>th</sup> 2024**      **Hannibal, MO**  
Hannibal – LaGrange University campus    2800 Palmyra Rd, Hannibal, MO 63401



Hosted by the Missouri Bluebird Society, this year's conference will feature presentations on **Missouri's Bumble Bee Atlas**, "Bluebird Basics", Recruiting (and Retaining!) volunteers for a Bluebird Trail, the **Sodalis Nature Preserve Bats**, and more!



On the Campus of the beautiful Hannibal-LaGrange University  
**Hannibal, Missouri**

The event will feature Workshops and Educational Programs, Field Trips to surrounding Nature Trails, a Silent Auction/Raffle, Saturday evening Social, and the Annual Friday evening "Bluebird Banquet".

**Rumor has it that Hannibal's own Tom Sawyer and Becky Thatcher will be making an appearance during the conference!**

*There is no specific host hotel, however wonderful lodging options abound*

Please check [www.missouribluebird.org](http://www.missouribluebird.org) for updates

You will also want to visit the Hannibal website: [www.visithannibal.com](http://www.visithannibal.com)

## Conference Hotel Options (Hannibal MO)

**Best Western on the River**  
401 North 3rd St    888-223-5332

**Holiday Inn Express**  
120 Shinn Lane    888-223-6566

**Sleep Inn**  
105 Lakeside Dr    833-621-1443

**Quality Inn**  
120 Lindsey Dr    833-617-1943



**For conference information  
Contact**

**Joe 573-754-0243 or Linda 573-754-0249**  
or  
**Steve & Regina 573-638-2473**    [steve@birds-i-view.biz](mailto:steve@birds-i-view.biz)

**For directions please call 573-221-3675**  
or go to [www.hlg.edu](http://www.hlg.edu)

The Missouri Bluebird Society invites you attend the  
**2024 Missouri Bluebird Conference**  
**July 12th– 14th**

Hannibal– LaGrange University 2800 Palmyra Rd, Hannibal, MO 63401

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**Registration for the 2024 Missouri Bluebird Society Conference**

Please make Checks payable to: The Missouri Bluebird Society

And mail to: Missouri Bluebird Society/ P.O. BOX 105830 /Jefferson City, MO 65110

**Deadline to register 6/28/24**

Name(s) \_\_\_\_\_

Street Address : \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ Email : \_\_\_\_\_

**Full-time Registration Includes registration for Friday evening Bluebird Banquet; Saturday lunch, and evening light meal with ice cream social and all Saturday presentations including your “Bluebird Information Packet”; PLUS Sunday 7/14/24 morning bird walk/gathering at the M.W. Boudreaux Visitor’s Center at Mark Twain Lake included.**

Friday evening Bluebird Banquet 7/12/24 (member) \_\_\_\_\_ X \$30.00/person \$ \_\_\_\_\_  
(non-member) \_\_\_\_\_ X \$35.00/person \_\_\_\_\_

Saturday, 7/13/24 conference box lunch (member) \_\_\_\_\_ X \$20.00/person \$ \_\_\_\_\_  
(non-member) \_\_\_\_\_ X \$25.00/person \$ \_\_\_\_\_

Saturday evening social 7/13/24 (members/ non-members) \_\_\_\_\_ \$15.00/person \$ \_\_\_\_\_

**Children under 12 years of age with a paid adult (total children) \_\_\_\_\_ X \$14.00/per child = \$ \_\_\_\_\_**

**TOTAL amount enclosed for all Conference fees \$ \_\_\_\_\_**

Special Meal requests:

Vegetarian meals (y/n) How Many? \_\_\_\_\_

Food allergies (specify) \_\_\_\_\_

**Deadline to register 6/28/24**

**Please Note that the conference registration fee does NOT include membership dues**

**Not yet a Missouri Bluebird Society Member???**

Join now and save on your

Bluebird Conference Registration Fee! (Please enclose check for dues with this membership application)

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email: \_\_\_\_\_

**Membership Levels:**

(Mail check to: PO Box 105830/Jefferson City, MO 65110)

\_\_\_\_\_ Individual one year membership \$9.00

\_\_\_\_\_ Individual two year membership \$16.00

\_\_\_\_\_ Family one year membership \$15.00

\_\_\_\_\_ Family two year membership \$28.00

\_\_\_\_\_ DONOR ( Annual) \$50.00

\_\_\_\_\_ SUPPORTER (Annual) \$100.00

\_\_\_\_\_ Life Membership (family) \$175.00

\_\_\_\_\_ Senior (65+) Life Membership (family) \$100.00

County \_\_\_\_\_